



APPLICATION & CONTRACT TO EXHIBIT

The Power of Paint & Coatings February 15 - 18, 2009

New Orleans Convention Center • New Orleans, LA

www.PACE2009.com

Exhibit Booth Rates *(Each exhibit booth is 10'x10' — All indoor booths must be carpeted.)*

<input type="checkbox"/> SSPC Industrial Affiliate & PDCA National Associate	# booths _____	@ \$2100.00	=	\$ _____
<input type="checkbox"/> SSPC Industrial Affiliate Only	# booths _____	@ \$2300.00	=	\$ _____
<input type="checkbox"/> PDCA National Associate Only	# booths _____	@ \$2300.00	=	\$ _____
<input type="checkbox"/> SSPC Other & PDCA Member	# booths _____	@ \$2200.00	=	\$ _____
<input type="checkbox"/> SSPC OR PDCA Member	# booths _____	@ \$2400.00	=	\$ _____
<input type="checkbox"/> Non-Member	# booths _____	@ \$2900.00	=	\$ _____
<input type="checkbox"/> Corner Booth Premium	# comers _____	@ \$200.00	=	\$ _____
<input type="checkbox"/> Island Booth Premium	# booths _____	@ \$400.00	=	\$ _____
		Sub Total	=	\$ _____

Areas of Special Interest *(See prospectus for additional information.)*

<input type="checkbox"/> Decorative/Faux Finishing Schools	members @ \$1500.00	nonmembers @ \$2000.00	=	\$ _____
<input type="checkbox"/> Individual Consultants (limited to one 8'x6' space)	members @ \$1500.00	nonmembers @ \$2000.00	=	\$ _____
<input type="checkbox"/> Wallcovering/Wallpaper	members @ \$1500.00	nonmembers @ \$2000.00	=	\$ _____
<input type="checkbox"/> Small Equipment/Tools	members @ \$1500.00	nonmembers @ \$2000.00	=	\$ _____
		Sub Total	=	\$ _____

Outdoor Exhibits *(Required minimum of one space on the show floor.)*

<input type="checkbox"/> Indoor or Outdoor Exhibit	600 sq.ft. @ \$1750.00 x # _____	600 sq.ft.	=	\$ _____
		Total	=	\$ _____

Booth Preferences *(Please make selections in all three categories. We will make every effort to give you one of your preferences.)*

	First Choice	Second Choice	Third Choice	Fourth Choice
1st Booth	# _____	# _____	# _____	# _____
2nd Booth	# _____	# _____	# _____	# _____
3rd Booth	# _____	# _____	# _____	# _____

List companies you prefer not to be near: _____

Your Company Name*: _____

Company Address*: _____

City/State/Zip*: _____ Company Phone*: _____

Company Web Address*: _____ Company Fax*: _____

Contact Name: _____ Contact Phone: _____

Contact E-mail: _____ Contact Fax: _____

Payment Information

- 50% deposit is due with this application
- Remaining balance is due October 31, 2008
- 100% of total booth(s) cost after October 31, 2008.

Cancellation Penalties

Written requests for cancellations will be honored until October 23, 2008, less a service charge equal to 25% of the total booth fee. After that date, there will be no refunds. • Exhibitor is responsible for any balance due on booth space cancelled after October 31, 2008.

Mail payments to: PACE 2009 Expo | PACE/SSPC/PDCA Trade Show | P.O. Box 643635 | Pittsburgh, PA 15264

Questions? Phone: 412 288-6034 or 302-275-6213 | Fax: 412-281-9993

Credit Card Payment: Visa MasterCard American Express

Card Number: _____ Amount: \$ _____

Name on Card: _____ Exp. Date: _____

* Provide the information exactly as you wish it to appear on all PACE materials.